

Sistema Socio Sanitario



Regione  
Lombardia

ATS Insubria

**CONCORSO PUBBLICO, PER TITOLI ED ESAMI, INDETTO IN FORMA  
AGGREGATA TRA LE AGENZIE DI TUTELA DELLA SALUTE (ATS) DI  
REGIONE LOMBARDIA PER L'ASSUNZIONE A TEMPO INDETERMINATO  
DI N.16 DIRIGENTI VETERINARI  
nella disciplina di Igiene della Produzione, Trasformazione,  
Commercializzazione, Conservazione e Trasporto degli Alimenti di  
Origine Animale e loro Derivati  
(Area "B")**

**CANDIDATI CHE HANNO SUPERATO LA PROVA SCRITTA**

N.	Id Domanda	Voto Prova scritta
1	4695225	25,5
2	4714340	28,5
3	4724887	22,5
4	4677419	21,0
5	4697521	24,0
6	4699034	25,5
7	4667793	21,0
8	4674984	27,0
9	4663843	21,0
10	4678674	25,5
11	4679339	25,5
12	4664216	24,0
13	4718969	28,5
14	4666949	27,0
15	4672177	22,5
16	4693971	24,0
17	4680537	25,5
18	4683289	27,0
19	4679115	27,0
20	4660555	22,5
21	4702620	21,0
22	4691061	27,0
23	4659225	30,0
24	4721216	25,5
25	4656539	22,5
26	4677072	27,0
27	4699388	21,0
28	4712008	24,0

29	4720099	27,0
30	4665219	24,0
31	4710969	28,5
32	4699123	22,5
33	4659712	25,5
34	4670763	24,0
35	4700386	24,0
36	4720813	21,0
37	4722217	24,0
38	4724849	24,0
39	4709450	25,5
40	4719230	22,5
41	4713450	25,5
42	4729022	27,0
43	4662886	25,5
44	4724754	24,0
45	4713838	21,0
46	4681622	21,0
47	4715021	24,0
48	4657550	24,0
49	4703071	22,5
50	4669035	27,0
51	4666678	27,0
52	4699085	27,0
53	4693543	27,0
54	4656897	28,5
55	4685904	27,0
56	4657502	22,5
57	4662711	22,5
58	4724029	25,5
59	4722063	25,5
60	4663045	24,0
61	4665631	25,5
62	4712135	24,0
63	4726433	21,0
64	4683710	22,5
65	4686048	27,0
66	4662607	27,0
67	4660563	21,0
68	4656235	22,5
69	4724547	24,0
70	4725526	22,5
71	4660640	30,0
72	4700087	24,0
73	4662574	22,5
74	4657259	27,0

75	4694167	24,0
76	4716648	21,0
77	4671495	28,5
78	4666955	22,5
79	4672922	22,5
80	4722550	25,5
81	4700821	22,5
82	4704059	24,0
83	4683661	22,5
84	4673849	21,0
85	4705841	27,0
86	4687447	21,0
87	4682673	22,5
88	4725791	21,0
89	4699974	24,0
90	4693763	30,0
91	4720644	25,5
92	4658485	21,0
93	4669376	25,5
94	4661680	21,0
95	4725736	22,5
96	4726176	25,5
97	4657348	22,5
98	4691728	24,0
99	4683111	30,0
100	4664944	24,0
101	4659764	24,0
102	4667476	22,5
103	4704381	21,0
104	4662736	25,5
105	4695349	27,0
106	4694674	27,0
107	4685239	25,5
108	4657347	28,5
109	4724296	25,5
110	4666779	22,5
111	4695915	27,0
112	4713195	28,5
113	4654675	22,5
114	4655299	27,0
115	4717309	24,0
116	4666966	24,0
117	4722420	21,0
118	4699198	27,0
119	4725385	22,5
120	4726540	25,5

121	4692204	30,0
122	4720329	24,0
123	4707583	24,0
124	4697132	27,0
125	4677873	22,5
126	4715118	24,0
127	4704798	22,5
128	4654952	25,5
129	4668545	28,5
130	4692570	21,0
131	4719343	24,0
132	4692957	24,0

f.to IL PRESIDENTE  
della Commissione Esaminatrice  
dott. Marco Marchetti